

#24/E

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37/02

**ATTORNEY DOCKET NO.: 2002832-0002**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant:** Sosin

**Examiner:**

Serial No.: 09/248,515

Art Unit:

Filing Date: February 8, 1999

Title: GOLF CLUB AND METHOD OF DESIGN

## Box RCE

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

**CERTIFICATE OF FACSIMILE TRANSMISSION**  
**PURSUANT TO 106 C.F.R. 30.31**  
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 facsimile transmitted to the Assistant  
 Commissioner For Pensions, Washington,  
 DC 20531  
 on 02-19-03

**RESPONSE TO OFFICE ACTION UNDER 37 C.F.R. §1.111**

Applicant respectfully requests a one-month extension of time, from February 5, 2003 to and including March 5, 2003, to respond to the Office Action mailed November 5, 2002 in the above-referenced case. Responsive to that Office Action, Applicant respectfully requests entrance of the following Amendment into the case, and consideration of the following Remarks.

## Amendment

E1      E2                          E3

Please amend claims 50-54, 61 and 62 to read as follows:

50. An iron-type golf club comprising:  
a head having a sole and also having an impact face with a design loft;  
a single straight hosel; and  
a single straight shaft connected to the head via the hosel, the connection arranged so that the shaft forms a non-zero lean angle with the vertical when the head rests on its sole so that the impact face is positioned at its design loft, the head and hosel having been cast or forged at the time of manufacture to achieve the non-zero lean angle.
51. An iron-type golf club comprising:  
a head having a sole and also having an impact face with a design loft;  
a single straight hosel; and  
a single straight shaft connected to the head via the hosel, the connection arranged
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ATTORNEY DOCKET NO.: 2002832-0002

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Sosin Examiner: S. Blau  
Serial No.: 09/248,515 Art Unit: 3711  
Filing Date: February 8, 1999 Attorney Docket: 2002832-0002  
Title: GOLF CLUB AND METHOD OF DESIGN

Box RCE  
Assistant Commissioner of Patents  
Washington, DC 20231

Sir:

**TRANSMITTAL LETTER**

CERTIFICATE OF FACSIMILE TRANSMISSION  
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Commissioner For Patents, Washington,  
DC 20231

on

2-19-03

Enclosed herewith are the following:

1. Response to Office Action (12 pages); and
2. Petition for Extension of Time Under 37 C.F.R. § 1.136 (1 page).

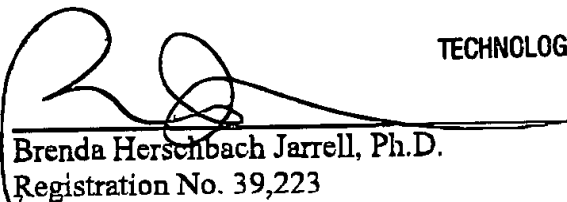
Please charge any other fees that may be associated with this matter, or credit any  
overpayments, to our Deposit Account No. 03-1721.

Respectfully submitted,

FAXED COPY RECEIVED

FEB 19 2003

TECHNOLOGY CENTER 3700

  
Brenda Herschbach Jarrell, Ph.D.  
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Dated: February 19, 2003

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**TRANSMITTAL SHEET****PRIVILEGED AND CONFIDENTIAL**Number of pages being sent 15 (including this page)**DATE:** February 19, 2003

Recipient	Company	Fax No.	Phone No.
1. Stephen Blau	USPTO	(703) 308-7769	(703) 308-2712

**FROM:** Brenda Herschbach Jarrell, Ph.D.**DIRECT DIAL:****REMARKS:****TIME SENT:** \_\_\_\_\_ **OPERATOR:** \_\_\_\_\_ **CLIENT NO.** 2002832-0002

Return by: Inter-office Mail \_\_\_\_\_ Hold for pick-up \_\_\_\_\_

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FEB 19 2003

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